

Team report #1 due by 8:00 a.m. (EST) on 7/18. Must include:
Communicator/Organizer -

- A. Name of Organization and Bright Spot.
- B. Description of Mission and Purpose of Organization and Role/Responsibility of the Bright Spot within that Organization
- C. Statement of Challenge and Requested Information as Identified by Bright Spot

+ **Log:** The Team "Communicator/Organizer" is to attach to the report their "log," i.e., date and summarized content, of all communications with the Team's assigned "Bright Spot" and Dr. Johnson.